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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of Response Under 37 CFR 1.116 - Expedited Procedure

: Customer Number: 20277

Atsushi IMAMURA, et al. : Confirmation Number: 3167

Application No.: 10/077,962 : Group Art Unit: 2621

Filed: February 20, 2002 : Examiner: Amir Alavi

For: REGION SEGMENTATION OF COLOR IMAGE

Mail Stop AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.  
 Applicant is entitled to small entity status under 37 CFR 1.27  
 Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	25	26	0	\$50.00 =	\$0.00
Independent Claims	7	8	0	\$200.00 =	\$0.00
Multiple dependent claims newly presented				\$0.00	
Fee for extension of time				\$0.00	
				\$0.00	
Total of Above Calculations				\$0.00	

Please charge my Deposit Account No. 500417 in the amount of \$0.00. An additional copy of this transmittal sheet is submitted herewith.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 500417, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

McDERMOTT WILL &amp; EMERY LLP

Tomoki Tanida  
 Recognition Under 37 CFR 10.9(b)

Please recognize our Customer No. 20277 as our correspondence address.

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 Date: November 28, 2005  
 WDC99 1165113-1.050063.0063



Docket No.: 050063-0063

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Atsushi IMAMURA, et al.

RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE

Application No.: 10/077,962

Customer No.: 20277  
Confirmation No.: 3167

Filed: February 20, 2002

Examiner: Amir Alavi

Group Art Unit: 2621

Title: REGION SEGMENTATION OF COLOR IMAGE

**AMENDMENT UNDER 37 CFR 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The following Remarks are submitted in response to the Office Action dated October 17, 2005, pursuant to the provisions of 37 C.F.R. § 1.116.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.